

# Holy Apostle Andrew

On "Lord, I Have Cried"

Tone Four, Spec. Mel: "Called from on high..."

Sticheron 1

*Optina Pustin Chant*

When the hy-po-sta-tic ef-ful-gence of the Fa-ther's glo-ry ap-

peared, de-pict-ed by the light of the Fore-run-ner,

de-siring, in His lovingkindness, to save the hu-man race,

then, wast thou the first to have re-course un-to Him,

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O glo - - - ri - ous one, be - ing en - ligh - tened in mind

by the most per - fect ra - dian - ce of His di - vi - - - ni - ty;

thence - forth be - com - ing the pre - acher and a - pos - - - tle

of Christ our God Him do thou be - seech,

that He save and en - ligh - ten our souls.

When the all - ho - ly Word be - came in - car - - - nate

The first system of musical notation features a treble and bass clef with a key signature of one flat. The melody is primarily composed of chords, with some eighth notes in the treble. A slur covers the final three notes of the phrase "in - car - - - nate".

grant - ing us life, her - ald - ed by the voice of the

The second system continues the musical notation. It includes a slur over the words "grant - ing us life," and another slur over "her - ald - ed by the voice of the".

Fore - - - run - - - ner, an - noun - cing the glad ti - dings

The third system of notation includes a slur over "Fore - - - run - - - ner," and another slur over "an - noun - cing the glad ti - dings".

of sal - va - - - - tion un - to those

The fourth system of notation includes a slur over "of sal - va - - - - tion" and another slur over "un - to those".

on earth, then didst thou dedicate thyself to Him as

The fifth and final system of notation includes a slur over "on earth," and another slur over "then didst thou dedicate thyself to Him as".

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first fruits, as the best of off - - -

er - ings and didst pro - claim Him as our God to thy

kins - man. Him do thou be - seech

that He save and en - ligh - ten our soul.

Hav - ing been the dis - ci - ple of Him Who sprang forth from

a bar - ren wo - - - man the teach - - - er

of pi - e - ty and chas - ti - ty who showed the way to

pu - - - ri - ty, when the Off-Spring of the Vir - gin

shone forth, then wast thou a most fervent lov - er of

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vir - - - tue, O bless - ed An - - - drew,

and, mak - ing as - cents with - in thy heart

thou wast caught up in glo - ry to the ineffable life of

Christ our God. Him do thou be - seech

that He save and en - ligh - ten our souls.